

Facts About Easter

The custom of putting on new clothes for Easter is very ancient and is common to the great festivals of all religions. On the central feast of the Moslem year it is considered absolutely necessary for every man and woman to wear new clothes.

The "Easter dress" and the "Easter hat" of modern times, so widely advertised by our city merchants are therefore not in any way an incongruity, but emphasize the spirit of the day quite as much as the "Easter egg," which is supposed to typify the germ of a resurrection of life.

So that as all nature is renewed and regarmented in the spring it is fitting that mankind should follow. Unable to renew the body, man does the next best thing and dons a new garb.

The name Easter, according to the Venerable Bede, is heathen in its origin, so called after the Saxon goddess Easter, who was worshipped with peculiar ceremonies in the month of April. In the eastern church it is called Pascha, or the holy Pasch, which will be observed in the Russian and Greek churches this year on April 14, the Jewish passover falling on April 22.

In the second century there was a great dispute between the Asiatic and Latin churches regarding the proper date for the celebration of the resurrection of Christ. As far as the Latin church was concerned, it was settled once and for all at the council of Nicea in the year 324.

The fact that the ancient British church, when Augustine landed, observed Easter according to the Eastern custom is urged as a reason for believing that Great Britain received her Christianity from the east and not from the west from St. John rather than from St. Peter, from Antioch and not from Rome.

The early Christian emperors celebrated the day by setting prisoners free and by scattering gifts. It was "Dominica Gauci"—the day of joy of all people. The popular Easter hymns are from Latin sources. "Welcome Happy Morn, Age to Age Shall Say," was written by Fortunatus for the Easter worship of the abbey of St. Croix. "He Is Risen" is an old Ambrosian hymn which has been sung in the Milan cathedral for many centuries. "Jesus Christ Is Risen Today" is of unknown origin, although probably from a Latin source. It appeared first in English in the collection of Tate and Brady. As in the case of Christmas, we are indebted to Charles Wesley for a good Easter hymn, the one beginning "Christ the Lord Is Risen Today."

Apple Day April 6

A movement is now on foot to have a day set aside as "Apple Day," at which time every citizen of the state and northwest will have an opportunity to help advertise the Big Red Apple, which forms the principal crop of a number of the valleys of the state. The plan was started by the Yakima Commercial club. Gov. Lister has been asked to name April 5 as "Apple Day."

The co-operation of commercial bodies and women's clubs throughout the state will be enlisted and an effort made to make the day a state-wide affair. Hotels, restaurants, railroad dining cars will have special menus with apple dishes, while prizes will be offered for the best receipts for apple preparations.

Columbian Wyandottes, Famous Boyer Utility Strain. Stock direct from yards of Michael K. Boyer. Best winter layers and all-purpose fowls I know of. Eggs, if called for, \$1.00 for 15. Delivered by Parcels Post for \$1.60. Bert Ifft, Bucknee Bay, Shaw island, P. O. Friday Harbor, Wash. 4-t-p.

Many sufferers from rheumatism have been surprised and delighted with the prompt relief afforded by applying Chamberlain's Liniment. Not one case of rheumatism in ten require any internal treatment whatever. This liniment is for sale by Friday Harbor Drug Co.

Get your S. C. White Leghorn eggs for hatching from my excellent laying strain. Best layers on earth. Prices: 15 for \$1.00. 50 for \$3.00. 100 for \$5.00.

Herman Dightman, Comfy Nook Farm, Friday Harbor, Wash. Phone 283.

WANTED—Cash Prices on 5 tons of Good Wheat. 5 tons of Seed Oats, bright and re-cleaned. D. Murray, Deer Harbor, Wash.

FOR SALE—One Cycle Booder Hatcher and one Fireless Brooder, almost new. Address Mrs. Peter Frechette, East Sound, Wash.

FOR SALE—Cuthbert Raspberry plants at wholesale prices. Jas. Gibson, East Sound, Wash. 8-tf

FOR SALE—A six room house and lot in Goulds addition plenty of good water. Inquire Mrs. M. Nelson. 8-3t

Notice of Intention to Lease County Property.

Notice is hereby given that the Board of County Commissioners of San Juan County, State of Washington, intend to lease the following described property belonging to the County of San Juan, to-wit: Lots 1, 2 and 3 of Block "C" Addition to the town of Friday Harbor, Washington, with the tide land and appurtenances; subject to improvements thereon belonging to Capron and Ramsden, appraised at \$5,000.00, consisting of what, two warehouses and creamery building. Also Lots 1 and 2 of Block "D" Addition to the town of Friday Harbor, Washington, together with the tide land and appurtenances; subject to improvements thereon belonging to L. B. Carter, appraised at \$2,000.00, consisting of what and two warehouses.

Notice is also hereby given that the said Board of County Commissioners of San Juan County, Washington, will meet in its room in the Court House in Friday Harbor, Washington, at the hour of 2 o'clock p.m., on the 7th day of April, 1913, for the purpose of leasing said property. The bids for said leases to be sealed, and lease awarded to the highest responsible bidder.

BOARD OF COUNTY COMMISSIONERS, of San Juan County, Wash.

NOTICE OF HEARING

Whereas, a petition was duly made to the Superintendent of Schools of San Juan County, Washington, for the formation of a new school district out of School Districts Nos. 11 and 23, situate on Orcas Island in said county; and whereas upon rejection of said petition by the said School Superintendent, the said petitioners have appealed from said decision to the Board of County Commissioners of San Juan County, Washington; now, therefore,

Notice is hereby given to all persons concerned that said Board of County Commissioners of San Juan County, Washington, will hear and determine said appeal at a meeting of the Board at its room in the Court House in Friday Harbor, Washington, at the hour of 1:30 p. m., on the 8th day of April, 1913.

R. D. MADDEN, County Auditor

NOTICE TO CREDITORS

In the Superior Court of the State of Washington, for San Juan County.

In the matter of the estate of Robert E. Erickson deceased.

By order of said court duly made and entered herein, notice is hereby given to the creditors of, and to all persons having claims against the above named decedent or against said estate, to present the same with the necessary vouchers to the undersigned administrator of said estate, at Friday Harbor, Wash., the place of business of said estate, in said county and state, within one year from and after the date of first publication of this notice or the same will be barred.

THOMAS ACKLEY, As Administrator of said Estate

L. J. IRWIN, Attorney for Estate, Friday Harbor, Washington

Date of first publication, March 14, 1913.

NOTICE TO CREDITORS

In the Superior Court of the State of Washington, for San Juan County.

In the matter of the Estate of Mary Cayou, deceased.

By order of said court duly made and entered herein, notice is hereby given to the creditors of, and to all persons having claims against the above named decedent or against said estate, to present the same with the necessary vouchers to the undersigned administrator of said estate at Deer Harbor, Wash., the place of business of said estate, in said county and state, within one year from and after the date of first publication of this notice or the same will be barred.

HENRY T. CAYOU, As Administrator for Estate

L. J. IRWIN, Attorney for Estate, Friday Harbor, State of Washington.

Date of first publication, March 24, 1913.

**NOBLEST SCIENCE
BEST INSTRUCTION**

**Pastor Russell In a College City
Advocates Bible as Text Book.**

The Value of Learning—Its Cost—Various Kinds of Knowledge—The Most Important One the Best Teacher—The Most Successful Pupils.



PASTOR RUSSELL

Ithaca, N. Y., March 16.—Pastor Russell is here; and in view of this being the seat of Cornell University he took as a text the words of the philosopher: "Wisdom from Above the noblest science, the best instruction." It must be said, however, that the Pastor

used various Scriptures, any one of which might have served for a text.

Once the colleges represented, not merely secular education, but the religious sentiment of their founders, usually religious men. Today, however, colleges are ashamed to acknowledge any religious affiliations; and although they represent high moral principles, nevertheless, they are hot-beds of infidelity—disbelief in the Bible as the Divinely Inspired Revelation. This condition is deplorable.

In the Pastor's opinion the great institutions of learning, so well equipped for the inculcation of faith in God, are doing more to overthrow faith than are all other influences combined. The increase of knowledge he believed to be accountable for the increase of vice. He explained that the undermining of faith in the Bible as the Word of God and the inculcation of the Evolution theory tend to destroy all faith in a personal God and in rewards and punishments from Him. One of the most peculiar things was that very wealthy men have richly endowed leading colleges, thereby destroying faith and unintentionally leading mankind to social revolution, to the precipice of anarchy.

Sympathy For Higher Critics.

Nothing in the Pastor's words indicated condemnation; on the contrary, he manifested a deep sympathy for those entangled in the snares of Occultism and Evolution. He had been entangled once himself, he said, but had gotten free. Had he gone so far as to doubt the existence of God, he believed that he would have been as lost in Evolution as are many of the noble men occupying college chairs.

The Pastor believes the difficulty is that many cannot accept the Bible as the inspired Record. So also he had once rejected it; for he had thought it to be in harmony with the absurd creeds of the Dark Ages. Now he is a most firm believer in the inspiration of the Bible. One of the surprising things his Bible study has revealed is that the Bible supports none of the creeds; and that none of the creeds or sects use all of the Bible. Each sect has selected doctrines from the Word of God, and uses these in its own defense. But each finds there teachings which do not fit in with its creed.

Evidently none of the sects manufactured the Bible. Had the Calvinists done so, they would have omitted texts teaching Free Grace. Arminians would have omitted Election. Catholics would have added something to teach the immaculate conception, indulgences, high and low mass, holy water, holy candles, apostolic succession, etc. All would have put in texts telling about the Trinity.

All would have omitted texts teaching that the dead are asleep, to awaken in the resurrection morning. Indeed, it is most difficult for them to explain how there can be a resurrection, if those who seem to die are really more alive than ever. Evidently the Bible was not made by man.

My prayer and effort is that thinking Christians may see that this wonderful Book, while out of harmony with the creeds, is fully in harmony with itself. The great Plan of salvation which the Bible sets forth towers far above all the efforts of puny men represented in the creeds of Christendom. The Bible Message could not have come from elsewhere than Above.

Learning's True Value and Cost.

Learning along all lines of present day instruction is surely valuable. The applied sciences are doing much for the world. But while very important and helpful to human progress, these alone are not sufficient. The human mind must have a theory respecting its future destiny and the object of its present existence. The searcher for knowledge along these lines is usually referred to Plato and Socrates. None seem to think of progress in mental philosophy beyond these giants of the past. Yet, if the Evolution theory be true, these men were much nearer the monkey state than we are today.

The Pastor sought to impress the propriety of beginning Bible study afresh. Ignoring the creeds of the Dark Ages, and permitting the old Book to explain itself. He pointed out, however, that the Bible specifically declares that without the Holy Spirit it cannot be fully and clearly understood. Those who consecrate their lives to God and thus enter the School of Christ will be taught of Him.

He believes that unless the highest organs of the human brain—those pertaining to religion and morality—be cultivated, the student is poorly prepared to withstand the storms of life.

THINGS ALL OUGHT TO KNOW

As Christian Bible Students—The Satisfactory Proof of "Why God Permits Evil."

One of the questions which comes to nearly every thinking mind today is, "Why does God permit evil?" As we look about us in the world we observe that it is filled with sorrow and trouble, sickness and pain and every trial we could enumerate, and we cannot help wondering WHY GOD ALLOWS IT. We realize that He is almighty and that He could prevent it if He wished. We read in His Word that He is more willing to do for His children than are earthly parents for theirs, and we know how much that means; yet oftentimes it seems that those who try to do and live right have the most trouble. This question is made very clear in a book entitled, "The Divine Plan of the Ages." Every statement is backed by Scripture, and shows that while God does not sanction evil HE HAS HAD A PURPOSE IN ALLOWING SIN AND DEATH TO REIGN THESE SIX THOUSAND YEARS. This and many other subjects of deep interest to all of God's people are discussed fully and in language easy of comprehension.

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An Extraordinary Migration.

One of the greatest mysteries to scientists, one for which there seems to be no reasonable explanation, is that concerning the migration of the lemming, or Norway rat. Instead of taking place once a year, these migrations occur only once in eleven years. When the time comes for the exodus the little animals journey westward from Scandinavia, allowing nothing to stop their movements, which virtually amount to a headlong flight. They swim the lakes and rivers and climb the highest mountains in incalculable numbers, devastating the whole country through which they travel. Naturalists attribute the movement to some inherited memory of a flight to escape an expected cataclysm, but this seems somewhat farfetched.

His Share.

"So you contemplate entering into a life partnership with Miss Bullion?" the old man said, smiling fondly upon his son. "Of course you are old enough to judge for yourself, but it hardly seems to me"

"Oh, that's all right," the youth hastened to assure him. "You see, her father will give us a house and lot, her uncle a handsome check, and she has a little money of her own"

"And what do you contribute to the partnership?" the old man demanded, with a twinkle in his eye.

The young man blushed slightly. "Well—er—principally the name, dad, principally the name," he admitted.—Exchange.

Naming the Baby.

The Mohammedans write five names on slips of paper and place them in the Koran. One slip is drawn out, and the name written thereon is bestowed upon the baby. With the Egyptians three lighted candles are taken and named—one name always being of Biblical character—and the candle which burns the longest determines the child's name. The Hindus allow the mother to name a baby when it is twelve days old, but if the father does not like the chosen name he selects another. Then the two names are written on slips of paper and held over a lighted lamp, that which burns the brighter being the name finally adopted.

Poison in War.

The use of poison in war was once considered not only permissible, but commendable, and was defended by no less an authority than Wolff. There are reported instances of wells, springs, ponds and streams being poisoned as a military measure. Even in our time instances are numerous of the intentional defilement of drinking water supplies by throwing the bodies of animals into the stream or pond.

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Returning, leave Bellingham 2:00 p. m., Anacortes 3:45 p.m., arrive Friday Harbor 6:15 p. m.

NORMAN L. DRIGGS, Owner

Not merely in a domestic but also in a business sense are the Frenchwomen the admirable partners of their husbands. The first wife of Sardou, the dramatist, considered herself as such, despite the fact that she conducted a different line of business, wherein she achieved a fair success while the young playwright was vainly endeavoring to get his plays produced. The first Mme. Sardou was a skillful milliner. She trimmed hats while waiting for the fame and fortune she was certain Sardou would achieve. Also she kept an eye on his branch of business also, and it was really she who obtained the opportunity for his first real success.

It appears that a bright comedy had long lain in the hands of a manager who would neither read nor return it. Without saying a word to her husband Mme. Sardou withdrew this work, herself carrying it to an actress she believed peculiarly fitted for the leading role. By her cleverness she succeeded in extracting a promise from the actress that the play should be read. In response to the actress' request for an address the dramatist's wife handed her a card inscribed "Mme. Sardou, Modiste." A few days later the wife of the manager at whose theater the actress played entered the little millinery parlor of Mme. Sardou. She asked to be shown a hat. Several were tried on. Then, handglass still in hand and the hat selected still upon her head, she turned suddenly from the mirror and inquired whether M. Sardou were at home and could be summoned.

Sardou, greatly astonished, came, and the stranger, announcing her name and her husband's position, delivered the gratifying message that the play had been accepted, was to be given an immediate production and that the author was expected at the theater that evening at 9 o'clock for the first reading and the distribution of parts.

After her departure the young couple held an explanation and jubilation. The clever little modiste caught up the hat just ordered and held it aloft. "Never say that I, too, do not compose works of art!" she cried gayly. "Behold my curtain raiser, which precedes your comedy! It has succeeded—yours will succeed!" And her prediction was fulfilled. The comedy, long since popular with English audiences as "A Scrap of Paper," was itself a success and the first of a long line of successes.—New York Press.

in one place at least the rose is not permitted to "smell as sweet by any other name," and that place is Scotland.

An attaché of the American embassy at London tells of a stranger presenting himself to play golf at North Berwick, seeking out some one in authority upon the matter.

"What name?" asked the dignified official.

"De Neuville," the stranger replied.

"Mon," said the official in a tone of disgust, "we cannot bother ourselves with names like that at North Berwick. You'll start in the morain' at 10:15 o'clock to the name of Fairgusson."

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